

Contend for the Faith: How to Notice the Unnoticed

Jude 8-13

- I. These People Rely on Themselves. *Jude 8*
- A. God's law is clear, but they _____ the flesh. *Jude 7; 2Pet 2:10, 18*
 - B. God's structure is clear, but they _____ authority. *2Pet 2:10*
 - C. God's power is clear, but they _____ the glorious ones. *Ex 22:28*
- II. These People Ignore Their Proper Place. *Jude 9-10*
- A. The stellar example of Michael. *cf. Dan 12:1; Rev 12:7-12*
 - 1. His identity: _____, and prince of _____. *Dan 10:10-12*
 - 2. His dispute: where Moses' body should be _____. *Deut 34:1-7*
 - 3. His restraint: he dared not revile because of his _____. *2Pet 2:11*
 - 4. His speech: he respectfully _____ to the Lord. *Zech 3:1-2*
 - B. The perverse behavior of these people. *cf. v. 8; 1Tim 1:7*
 - 1. They revile _____ they don't understand. *2Pet 2:10-12*
 - 2. They are corrupted by _____ they know. *Prov 14:12*
 - a. What they know with certainty are their _____. *Eph 4:22*
 - b. What they know, they know like an _____ animal.
- III. These People Follow Wicked Models. *Jude 11*
- A. In the path of Cain they _____. *Gen 4:3-16; 1John 3:12*
 - B. In the error of Balaam they are _____. *Num 31:16; Rev 2:14*
 - C. In the rebellion of Korah they are _____. *Num 16:1-35; 26:9-10*
- IV. These People Are Not What They Claim. *Jude 12-13; cf. 4, 16, 19; Matt 13:25, 38-39; Gal 2:4; 2Pet 2:1*
- A. They are _____ rocks at your love feasts. *cf. 1Cor 11:17-34*
 - 1. They eat among you without _____. *Acts 20:29-30; 2Cor 11:13-15*
 - 2. They are like shepherds who only feed _____. *Ezek 34*
 - B. They are _____ clouds, pushed and pulled by air.
 - C. They are _____ trees, uprooted and twice dead.
 - D. They are _____ waves, foaming up their own shame.
 - E. They are _____ stars, headed to ultimate darkness.

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⁸ Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones.

⁹ But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, “The Lord rebuke you.”

¹⁰ But these people blaspheme all that they do not understand, and they are destroyed by all that they, like unreasoning animals, understand instinctively.

¹¹ Woe to them! For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam’s error and perished in Korah’s rebellion.

¹² These are hidden reefs at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; ¹³ wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever.