

# James 1:19-27 Part I

## Be Fruitful Children of the Word

### 1. What Each of Us Must \_\_\_\_\_: (19-20)

- a. The \_\_\_\_\_: 'know this my beloved brothers.' –Lk 10:11; 12:39
- b. The \_\_\_\_\_:
  - i. Be a person who is quick to hear. –Jam 1:21-25; 3:17; Prov 18:2
  - ii. Be a person who is slow to speak. –Jam 1:26; 3:1-12; Prov 10:19; 17:27
  - iii. Be a person who is slow to anger. –Jam 3:13-16; Ex 34:6; Prov 14:29
- c. The \_\_\_\_\_:
  - i. 'For the anger of man': not \_\_\_\_\_ anger. –Gen 4:23-24; Prov 29:22
  - ii. 'Does not produce the righteousness of God.' –Jame 2:9; Matt 5:22

### 2. What Each of Us Must \_\_\_\_\_: (21)

- a. \_\_\_\_\_:
  - i. 'All filthiness': all moral corruption. –Jam 2:2; 3:13-16; Eph 4:22
  - ii. 'Rampant wickedness': \_\_\_\_\_ reform. –Rom 5:17
- b. \_\_\_\_\_:
  - i. Manner: with \_\_\_\_\_. –Jam 3:13, 17-18; 1 Peter 3:15; Titus 3:1-2
  - ii. Object: the implanted word:
    1. God \_\_\_\_\_ us by His Word. –Jam 1:18; 1 Peter 1:23
    2. God is \_\_\_\_\_ us by His Word. –Jam 5:19-20; 1 Cor 15: 1-2

### 3. How Each of Us Must \_\_\_\_\_:

- a. Commit to \_\_\_\_\_ meekness and self-control. –Gal 5:22
- b. Strive to be \_\_\_\_\_ and \_\_\_\_\_. –Prov 10:8; 12:1; 17:10
- c. Determine to \_\_\_\_\_ before \_\_\_\_\_. –Prov 13:3; 15:28; 17:28
- d. Stop \_\_\_\_\_ and \_\_\_\_\_ your anger. –Jam 3:13-16; 4:1-2
- e. Ruthlessly remove all that stifles your spiritual \_\_\_\_\_. –1 Pet 2:1-3
- f. Be \_\_\_\_\_ God's Word and seek to bear its \_\_\_\_\_.  
–Luke 8:5-15

## James 1:19-27

Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; <sup>20</sup> for the anger of man does not produce the righteousness of God. <sup>21</sup> Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

<sup>22</sup> But be doers of the word, and not hearers only, deceiving yourselves. <sup>23</sup> For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. <sup>24</sup> For he looks at himself and goes away and at once forgets what he was like. <sup>25</sup> But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

<sup>26</sup> If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. <sup>27</sup> Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.