James 1:19-27 Part II Hearing and Doing the Word

1.	The Command: (22)	
	a. You all must be	_doers of the Word
	i. This is what it means to	the Word. –Jam 1:21
	ii. He is echoing	earthly teachingLk 6:46-49
	b. You all must not become hearers only:	
	i. Jesus warns about danger of	. –Matt 7:21-27
	ii. James warns against the dange	r of self <i>–Jam</i> 1:26
2.	First Illustration: The One Who Only Hears: (23-24)	
	a. 'Is like a man who look intently at his natural face in a mirror'	
	i. He sees his natural face and	. –Lk 6:41; 20:23
	ii. He does not	what he seesHeb 4:12-13
	b. He 'goes away and	forgets what he was like'
	i is how he deceives himselfProv 2:17; 3:1; 4:5	
	ii. He forgets what of pe	rson he was. –Rom 12:3; Rev 3:14-17
3.	Second Illustration: The One Who Hears and Does: (25)	
	a. 'But the one who looks into the per	fect law, the law of liberty':
	i. The mirror is God's	<i>–Jam 1:18, 21; 2:8, 12</i>
	ii. This man also	his natural faceHeb 4:12-13
	b. 'And perseveres, being no hearer who forgets but a doer who acts'	
	i. He does not but	theJohn 14:15; Jam1:3-4
	ii. He does not himself	but himselfLuke 9:23
	c. 'He will be blessed in his doing':	
	i. This is James' second	–Jam 1:12
	ii. Blessing is found in	God's WordLuke 11:28: John 13:17

James 1:19-27

Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰ for the anger of man does not produce the righteousness of God. ²¹ Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

²² But be doers of the word, and not hearers only, deceiving yourselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴ For he looks at himself and goes away and at once forgets what he was like. ²⁵ But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

²⁶ If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. ²⁷ Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.