

He Hardens Whomever He Wills
Romans 9 and Double Predestination
Romans 9:6-33

A. Introduction

1. If God is sovereign over salvation, how does He relate to the non-elect?
2. Does God predestine the elect and non-elect in the same way?
3. Is God's predestination of the non-elect unconditional?

B. Double Predestination in Romans 9

1. "It depends not on human _____ or _____" (16).
2. "The _____ lump" (21-23).
3. "He hardens _____ He wills" (18).
4. "Why does He still find fault?" (19).
5. "The elect obtained it and the rest were _____" (11:7).
6. "Jacob have I loved and Esau have I _____" (13).

C. Answers from Romans 9

1. "It depends not on human will or exertion" (16).
 - a. It is God's _____ that does not depend on human will or exertion.
 - b. Paul is answering the question, "Who will become children of God?"
2. "The same lump" (21-23).
 - a. The whole lump is _____ and deserves _____.
 - b. "Prepared for destruction" and "He has prepared beforehand for glory."
3. "He hardens whomever He wills" (18).
 - a. God does not have mercy on sinless people; sin is a condition for mercy.
 - b. God hardens whomever He wills, from among _____ men.
4. "Why does He still find fault?" (19).
 - a. This is not a question we ought to ask.
 - b. God does no violence to the _____ of those He hardens.

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5. “The elect obtained it and the rest were hardened” (11:7).
 - a. The elect obtained salvation by grace through faith (11:6).
 - b. The rest are hardened in their wickedness—not made into wicked people.
6. “Jacob have I loved and Esau have I hated” (13).
 - a. The question is why God chose Jacob, not why God damned Esau.
 - b. Before they were born, God said “The older will serve the younger.”
 - c. _____ years later God said, “Jacob have I loved and Esau have I hated.”
7. Additional arguments against double predestination.
 - a. He calls people from those “not beloved,” and “not my people” (25-26).
 - b. A remnant is saved from the Lord’s “Sentence” (27-28).
 - c. As with Sodom, God gives reasons for judging Israel (29).
 - d. Paul supplies a basis for Israel’s rejection (31-32).
 - e. A stone of stumbling is sent to scoffers and lairs (33).

D. Resolution

1. God’s predestination of the elect and non-elect are _____.
2. God hardens “the rest,” to show His glory to vessels of mercy.

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