James 4:13-17 Humble Yourself and Depend Upon the LORD

١.	within the Epistle:
	a. James returns to the dangers facing those with:
	i. They boast their and
	ii. Those who in their wealth face God's –Jam 5:1-6
	b. James continues addressing worldly: –Jam 3:5-16
	i. How we speak demonstrates the reality of ourJam 1:26-27
	ii. How we speak greatly influences theJam 4:11-12; Eph 4:15
2.	of Arrogant and Evil Speech: (13-14)
	a. They speak with great: 'Come now you who say'
	i: 'today or tomorrow'
	ii: 'we will go into such and such a town'
	iii : 'and spend a year there'
	iv: 'and trade'
	V: 'and make a profit.'
	b. They are unaware of their own:
	i. Of the: 'You do not know what tomorrow will bring' –Luke 12:25
	ii. Of their own: 'What is your life?' -Luke 12:13-21
	c. They are unaware of their:
	i. Their: 'For you are a mist' –Ps 102:2; Job 7:7
	ii. Their: 'that appears for a little time and then vanishes.'
3.	for Right Speech, Thinking, and Action: (15-17)
	a: 'Instead you should say'
	i. His is decisive: 'If the Lord wills' –Acts 18:21
	ii. Ourare His: 'we will live and do this or that.' –Deut 8:17-18
	b:
	i motive: 'As it is you boast in your arrogance.' -Jam 1:9; 3:14
	ii. Moral: 'All such boasting is evil.' –Dan 4:30
	c: 'So whoever knows the right thing to do and fails to do it':
	i. Right is necessary, butJam 2:14-26
	ii. Our confirm our : 'for him it is sin.' –Matt 3:8

James 4:13-17

Next Week: Psalm 119:129-136 – Pe

Come now, you who say, "Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit"— ¹⁴ yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes. ¹⁵ Instead you ought to say, "If the Lord wills, we will live and do this or that." ¹⁶ As it is, you boast in your arrogance. All such boasting is evil. ¹⁷ So whoever knows the right thing to do and fails to do it, for him it is sin.

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